

BEFORE THE DIVISION OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH

IN THE MATTER OF THE PERMIT APPLICATION
FOR ALTON COAL DEVELOPMENT, L.L.C.'S
COAL HOLLOW MINE
C/025/0005 KANE COUNTY, UTAH
INFORMAL CONFERENCE

TAKEN AT: Alton City Town Hall
11 South 100 West
Alton, Utah

DATE: June 16, 2008

TIME: 6:00 p.m.

ATKINSON-BAKER, INC.
COURT REPORTERS
(800) 288-3376

REPORTED BY: CAROLE YELTON, RPR, CSR

FILE NO.: A204B4B